| | | CJA 20 AFFOI | NIMENI OF AN | DAUINOKI | II IOPA | COUR | APPOINTE | COURSEL | | | |
|--|--|--------------------|--------------------------|----------|---|--|----------------------------|--|---------------------------------|---------------------------------------|--|
| | | | REPRESENTED eng Min | | | VOUCHER NUME | | | UMBER | BER | |
| 3. MAG. DKT/DEF. NUMBER 1:08-000005-001 | | | 4. DIST, DKT/DEF, NUMBER | | ER 5. | 5. APPEALS DKT/DEF. NUMBER | | NUMBER | 6. OTHER DKT. NUMBER | | |
| 7. IN CASE/MATTER OF (Case Name) U.S. v. Liu | | | 8. PAYMENT | 9. | 9. TYPE PERSON REPRESENTED Adult Defendant | | | 10. REPRESENTATION TYPE (See Instructions) Criminal Case | | | |
| 11. OFFENSE(S) CHARGED (Cite U.S. Code, Title & Section) If more than on | | | | | ne offense, ils | | | | | | |
| 1) 8 1325.M IMPROPER ENTRY BY ALIEN | | | | | | | | | | | |
| 12. ATTORNEY'S NAME (First Name, M.I., Last Name, Including any suffix) AND MAILING ADDRESS MANTANONA, RAWLEN M. CABOT MANTANONA LLP EDGE BUILDING, 2ND FLOOR 929 SOUTH MARINE CORPS DRIVE TAMUNING GU 96913 Telephone Number: (671) 646-2001 14. NAME AND MAILING ADDRESS OF LAW FIRM (only provide por instructions) CABOT MANTANONA LLP BANKPACIFIC BUILDING, 2ND FLR 825 SOUTH MARINE CORPS DRIVE TAMUNING GU 96913 | | | | | Tions) Tag orth atto or T V | 13. COURT ORDER O Appointing Counsel C Co-Counsel | | | | | |
| | CATEGORIES (Attac | h itemization of s | ervices with dates) |) | HOUR: CLAIME | n i 4 | TOTAL AMOUNT CLAIMED | MATH/TECH ADJUSTED HOURS | MATH/TECH ADJUSTED AMOUNT | ADDITIONAL REVIEW | |
| 15. | a. Arraignment and | or Plea | | | | | | | | | |
| | b. Bail and Detentio | n Hearings | | | | | | | | · | |
| | c. Motion Hearings | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| I n | d. Trial e. Sentencing Hearings | | | | | | | | | | |
| " c | | | | | | | | | | | |
| 0 | f. Revocation Hearings | | | | | | | | | | |
| u r | g. Appeals Court | | | | | - | | | | | |
| t | | additional cho | nate) | | | | | | | | |
| | h. Other (Specify on additional sheets) | | | | | | | | | | |
| (Rate per hour = \$ 100.00) TOTALS: | | | | | | | | | | | |
| 16. O | a. Interviews and Conferences | | | | | | | | | | |
| ť | b. Obtaining and reviewing records | | | | | | | | | | |
| ŕ | c. Legal research and brief writing | | | | | | | | | | |
| c | d. Travel time | | | | | | | | | | |
| ů | e. Investigative and Other work (Specify on additional sheets) | | | | | Y | | | | | |
| 1 | (Rate per hour = \$100.00) TOTALS: | | | | | | | | | | |
| 17. | * | | | | | | | | | | |
| 18. | Other Expenses | (other than expe | rt, transcripts, etc. | .) | | | | | | | |
| | | | | | | | | | | | |
| 19. CERTIFICATION OF ATTORNEY/PAYEE FOR THE PERIOD OF SERVICE FROMTO | | | | | VICE | 20. APPOINTMENT TERMINATION DATE IF OTHER THAN CASE COMPLETION 21. CASE DISPOSITION | | | | | |
| 22. CLAIM STATUS | | | | | | | | | | | |
| Have you previously applied to the court for compensation and/or remimbursement for this case? UYES INO If yes, were you paid? UYES INO Other than from the court, have you, or to your knowledge has anyone else, received payment (compensation or anything or value) from any other source in connection with this | | | | | | | | | | | |
| representation? □YES □ NO If yes, give details on additional sheets. I swear or affirm the truth or correctness of the above statements. | | | | | | | | | | | |
| Signature of Attorney: Date: | | | | | | | | | | | |
| | | | | | | | | | | _ | |
| 23. IN COURT COMP. 24. OUT OF COURT COMP. 25. TRAVEL F | | | | | EL EXPE | PENSES 26. OTHER EXPENSES | | | 27. TOTA | 27. TOTAL AMT. APPR / CERT | |
| 28. SIGNATURE OF THE PRESIDING JUDICIAL OFFICER | | | | | | <u> </u> | DATE | | 28a. JUDG | 28a. JUDGE / MAG. JUDGE CODE | |
| 29. IN COURT COMP. 30. OUT OF COURT COMP. 31. TRAVEL I | | | | | EL EXPE | NSES | 32. OTH | ER EXPENSES | 33. TOTA | 33. TOTAL AMT. APPROVED | |
| 34. SIGNATURE OF CHIEF JUDGE, COURT OF APPEALS (OR DELEGATE) Pay approved in excess of the statutory threshold amount. | | | | | | t . | DATE | | 34a. JUI | 34a. JUDGE CODE | |
| | | · | <u>-</u> | | | | | | | | |